

ECONOMIC DEVELOPMENT COMMITTEE AGENDA



FEBRUARY 28, 2018 - 2:00 P.M.

**CITY HALL CONFERENCE ROOM
15 LOCKERMAN PLAZA
DOVER, DELAWARE**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT CITYCLERK@DOVER.DE.US) SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

- 1. WILMINGTON UNIVERSITY CONTRIBUTION FOR ECONOMIC DEVELOPMENT (DR. CLINTON ROBERTSON)**
- 2. ADJOURNMENT BY 3:00 P.M.**

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